

TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.
UMBP:126US

In Re Application Of: **Andrew J. Logan**

Serial No.
10/604,580

Filing Date
07/31/2003

Examiner
unknown

Group Art Unit
unknown

Title: **CASE WITH ELASTIC-SECURED END CAP**

Address to:

**Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450**

37 CFR 1.97(b)

1. ☒ The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.

37 CFR 1.97(c)

2. ☐ The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:
- ☐ the statement specified in 37 CFR 1.97(e);
- OR**
- ☐ the fee set forth in 37 CFR 1.17(p).

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Payment of Fee

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- ☐ A check in the amount of _____ is attached.
- ☒ The Director is hereby authorized to charge and credit Deposit Account **50-0822**
as described below.
- ☐ Charge the amount of _____
- ☐ Credit any overpayment.
- ☒ Charge any additional fee required.

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I certify that this document and authorization to charge deposit account is being facsimile transmitted to the United States Patent and Trademark Office (Fax. No. _____) on _____

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Typed or Printed Name of Person Signing Certificate

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I certify that this document and fee is being deposited on **October 31, 2003** with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Edward Tracy, Jr.

Signature of Person Mailing Correspondence

Edward Tracy, Jr.

Typed or Printed Name of Person Mailing Certificate

***This certificate may only be used if paying by deposit account.**

Edward Tracy, Jr.
Signature

Dated: **October 31, 2003**

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Facsimile No.: (716) 626-0366

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**U.S. UTILITY PATENT APPLICATION
ATTORNEY DOCKET NO. UMBP:126US**

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In the Matter of United States Patent Application:

Applicant(s): Andrew J. Logan

Examiner: N/A

Application No.: 10/604,580

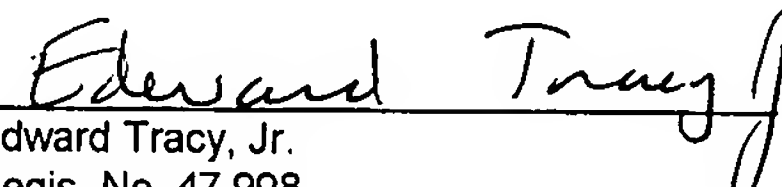
Art Unit: N/A

Filed: 07/31/2003

For: CASE WITH ELASTIC-SECURED END CAP

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Edward Tracy, Jr.
Regis. No. 47,998

INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents
PO Box 1450
Alexandria, VA 22313-1450

Honorable Sir:

This Information Disclosure Statement is submitted in compliance with 37 C.F.R. §§ 1.56 and 1.97 through 1.98

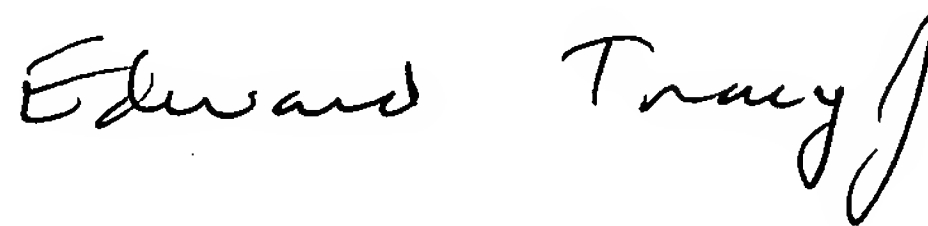
Record is attached of published art for consideration during prosecution of the above-identified patent application. No representation is made or intended that a search has been made or, if made, was complete, or that no more pertinent art than that listed is available. It is expected

that the Patent and Trademark Office will conduct an independent search for relevant prior art.

Unless otherwise indicated, or unless references cited are U.S. patents or patent application publications, a full text copy of the entire reference of published art is attached. Where specifically indicated, an equivalent English language patent or publication is attached in lieu of the translation.

In accordance with the Patent and Trademark Office Notice of August 15, 1980, also enclosed is a completed Form PTO-A820 (Form PTO-1449).

Respectfully submitted,

A handwritten signature in cursive script that reads "Edward Tracy, Jr.".

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Attorney for Applicant
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Williamsville, NY 14221-5406
Telephone No. 716-626-1564

Dated: October 31, 2003
EWT/LAC
Enclosure

| INFORMATION DISCLOSURE CITATION <small>(Use several sheets if necessary)</small> | | | | Docket Number (Optional) UMBP:126US | | Application Number 10/604,580 | | |
|---|-----|-----------------|------------|---|-------|---|-------------------------------|----|
| | | | | Applicant(s) Andrew J. Logan | | | | |
| | | | | Filing Date 07/31/2003 | | Group Art Unit unknown | | |
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INFORMATION DISCLOSURE CITATION

(Use several sheets if necessary)

ATTY DOCKET NO.

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APPLICANT(S)

Andrew J. Logan

FILING DATE

07/31/2003

GROUP

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